MASTERS WATER POLO TOURNAMENT 2017

EAST LONDON, JOAN HARRISON COMPLEX

TOURNAMENT DATES

22ND MARCH 2017 REGISTRATION and AGM

23RD – 24TH MARCH 2017 GAMES, DINNER AND ENTERTAINMENT

25TH MARCH 2017 PLAY OFFS, DINNER, PRIZE GIVING AND ENTERTAINMENT

ENTRY FORM

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| TEAM NAME |  | | | AGE GROUP |  |
|  | | | | *(25-35) (35-45) (45-55) (55+)* | |
| CONTACT PERSON NAME | |  | | |  |
| CONTACT CELL NUMBER | |  | | |  |
| CONTACT EMAIL | |  | | |  |
| TEAM |  | | | | |
| CAP NO. | FIRST NAME | SURNAME | AGE AT 31ST DEC 2017 | ID NUMBER | TSHIRT SIZE  S/M/L/XL/XXL |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| COACH |  |  |  |  |  |
| MANAGER |  |  |  |  |  |

ENTRY FEE - R750 PER PLAYER

3 DINNERS AND 3 NIGHTS ENTERTAINMENT (23RD, 24TH, 25TH)

BRANDED TOURNAMENT T-SHIRT AND GOODIE BAG

BANKING DETAILS

BORDER MASTERS

NEDBANK – 198 765, ACCOUNT NO. – 121 0402 998

*REF: TEAM NAME AND AGE GROUP (GLENWOOD 45+)*

PLEASE EMAIL PROOF OF PAYMENT AND ENTRY FORM TO [bevan@stanmore.co.za](mailto:bevan@stanmore.co.za)

TOURNAMENT COMMITTEE CONTACT INFORMATION

TOURNAMENT DIRECTOR DEREK BREETZKE 083 299 6848 [derek@africanblue.co.za](mailto:derek@africanblue.co.za)

BORDER MASTERS CHAIRMAN ANDY REEVES 082 570 3488 [andrew@reevesgroup.co.za](mailto:andrew@reevesgroup.co.za)

ENTRIES AND FIXTURES BEVAN MANSON 082 372 9524 [bevan@stanmore.co.za](mailto:bevan@stanmore.co.za)